

SOUTHEAST OLD THRESHERS' REUNION
2010 CAMPSITE REGISTRATION
Return by: June 1, 2010

This form is for registration for ONE campsite. If more than one site is to be registered, use an additional copy of this form for each additional site.

NAME _____

STREET ADDRESS _____

CITY _____ State _____ Zip _____

TELEPHONE NUMBER (INCLUDING AREA CODE) _____

EMAIL ADDRESS _____

ARRIVAL: Date _____ Time _____

DEPARTURE: Date _____ Time _____

CAMPER LENGTH, IN FEET AND TYPE (5TH WHEEL, SLIDE OUT?, MOTOR HOME ETC.)

- UTILITIES (CHECK ONE): _____ Campsite WITH electric and water 30 amp
_____ Campsite WITH electric and water 50 amp
_____ Campsite WITHOUT electric and water

ADDITIONAL INFORMATION:

_____ Are you an exhibitor? _____ Yes _____ No

CAMPSITE FEE:

\$140.00 to reserve with water and electric 30 amp. . (Five Nights) \$ _____
(Any additional nights it's an extra \$28 per night)
\$165.00 to reserve with water and electric 50 amp . . (Five Nights) \$ _____
(Any additional nights it's an extra \$33 per night)
\$10.00 per night without water and electric \$ _____

ADMISSION TICKETS: No Charge for tractor exhibitors

_____ 5-DAY ADV. TICKET @ \$65.00 EACH \$ _____
_____ 5-DAY ADV. CHILD TICKET @ \$30.00 EACH. \$ _____

TOTAL DUE \$ _____

Please make check payable to DENTON FARMPARK, 1072 CRANFORD RD., DENTON NC 27239